

Martin Luther King Park Neighborhood Association/King Park Neighbors

Public Board Meeting, January 20, 2022

Location: Virtual Meeting

Time: 7:00 PM

Video call link: <https://meet.google.com/twn-nqpv-wki>, or dial: (US) +1 334-472-8283 PIN: 458 205 889#

AGENDA

Present: Christina, Tino, Dan, Ellen, Jenn, Scott N.

1. Call to Order and online Etiquette reminder
<https://docs.google.com/document/d/1u3Ag54ldP5bxdPNm0h2YjpDV0cyVHJj8/edit?usp=sharing&oid=104041406612148260813&rtpof=true&sd=true>
 - a. Call to order 7:09 PM
 - b. Tino reminded attendee of posting comments to messages
2. Report on Executive Board Retreat
 - a. Goal Matrix.
<https://docs.google.com/document/d/1dMn2WbEE76orjpAxV7rAKKzrziK1MpsXs/edit?usp=sharing&oid=104041406612148260813&rtpof=true&sd=true>
 - b. Tino reported out on the retreat a month ago. Discussed addition of adding committees- Stakeholder Committee, Targeted Populations, Parks/Community Improvement. Goals of adding more people to existing committees. This continues to be a challenge for KPN.
3. Marketing Report
 - a. Announcements, Updates
 - i. Online Calendar addition to the website (kingparkneighbors.org)
 - b. Schedule of marketing meetings
 - i. Monthly meetings; 4th Tuesday of the month at 6:30pm
 - ii. Next meeting Tuesday, February 22 at 6:30pm; location TBD (virtual or at the lodge)
4. Public Safety Report
 - a. Announcements, Updates
 - i. Safe Streets Committee Feb 26, 2022, 10:30AM
 1. Neighborhood representation at this event, Microsoft teams event
 - ii. Questions and participation in Police Chief Search
 1. Online Survey open until Jan 26. <https://www.surveymonkey.com/r/GR-police-chief>
 - a. link posted to chat, neighbors encouraged to take this survey
 2. Biographies of three candidates.
<https://www.grandrapidsmi.gov/Our-City/News-Media/Three-candidates-named-in-search-for-Grand-Rapids%E2%80%99-next-police-chief>
 3. Recording of candidate event. <https://youtu.be/zmcuHPfSjby>
 4. Captan Bylsma is being reassigned to take over command of our Investigative Division and Captain Joe Trigg will be taking over command of the South Service Area. This change is effective starting January 23rd

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Captain Trigg's email is jtrigg@grcity.us and starting the 23rd he can be reached at 456-4485. He will be primary contact for South Service Area

- b. Public Safety Committee Meeting Tuesday Feb 1, 2022 at 6:00 PM at the Association office.
 1. safety@kingparkneighbors.org
 2. Will determine regular meetings after initial meeting
 - c. Discussion regarding reckless driver on Fisk, police cannot take action unless they witness the offense
5. Treasurer Report
- a. Announcements, updates
 - b. We have a bank account, checking account and debit card access. We now need a committee to join Ellen. Would like to have at least two other members
 - c. Committee will meet third Wednesday of the month
6. Programming Report
- a. Announcement and Updates
 - i. Current Activities taking place at the lodge (gymnastics, etc)
 - b. Meeting Schedule: Second and 4th Wednesday of the month in the Association office at the lodge
 - c. <https://www.grandrapidsmi.gov/Government/Departments/Parks-and-Recreation/Parks-and-Recreation-Strategic-Master-Plan>
 - d. It's been a quiet winter. An event was going to happen in December, but was postponed to February. Reviewed fall Trunk or Treat and active participation, will have to buy more candy next year. Very positive feedback. Reviewed parks and rec classes at the Lodge. Reduction in meetings, but hopes of meeting more often as a committee. Reviewed meeting times. Parks and Rec are creating their strategic master plan, go to parks and rec website for more info. No concrete updates on lodge. Reviewed stakeholder committee participation, but no news for a while. Board is hopeful that the committee will restart meetings. Final design will go to the commissioners on January 26. Community engagement efforts in the spring. We want all our neighbors to have a voice in the process. Will advertise the link.
7. New Business
- a. Short term rental proposal and online survey!
 - i. [Short-Term Rental Legislation Community Survey \(surveymonkey.com\)](#)
 - b. Participatory Budget Process?
 - i. Ellen to give an overview of "Citizens Guide of the City Budget".
<https://www.grandrapidsmi.gov/Government/City-Commission/City-Commission-Briefings/2021-01-12-Citizen-Guide-to-City-Finances-FY-2020>
 - ii. Overview of the city budget and how they do things. Very user friendly. There is a summary of city finances. Review of long term vendors. Ellen pointed out the city debt and general finds. Ellen encouraged everyone to read the budget.

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8. Public Comment

a. Neighbor Scott really enjoyed the Trunk or Treat event, would like it to continue. Also wanted to thank Dan for following up on the car issue.

i. Tino emphasized that this is the place where residents can voice these types of concerns

9. Meeting Adjournment at 7:44pm

Upcoming Dates: 3rd Thursday of every other month. March 17, 2022. Location to be determined